

Mor Athanasius Jacobite Sunday School Under the patronage of

[St George Universal Syrian Orthodox Reesh Church (Valiyapally), Kuwait]

Class X

MID - TERM EXAMINATION

Roll Number				Theory / 35	
			<u> </u>	Oral /15	
Signature of Invigilator				Total / 50	
I.CHOOSE THE CO	PRRECT ANS	WER		(10)	$\times 0.5 = 5 Marks$
1. This signifies the g	reat sheet lowere	ed from heaven to Ap	ostle S	t. Peter	
(a. Durgo	, b. Thaks	a, c. Shushaf	fo)		
2. Name the slave at l	Philemon's home	e, who ran away from	his ma	aster's home.	
(a. Onesi	mus,	b. Epaphroditus,		c. Luke)	
3. The main aim of the	is book is to imp	act wisdom to the peo	opleso	that they can tackle	the problems.
(a. Psalm	s, b.Pr	overbs, c.	Job)		
4.	is depicted as the	glory of God's creati	ion by	the author in Psalm	.8
(a.Man,	b. A	braham,	c.	Earth)	
5. This is also known	as the book of M	loses			
(a. Psalms,	b. Pentateuc	ch, c. Song of	Songs	s)	
6. Most important con	ncept described in	n the Letter to Romar	ns is		
(a. Salvatio	on, b. Gr	race through Salvation	n,	c. Justification t	hrough Faith)
7. Who presided the 0	Council of Nicea	?			
(a. Mor C	Osthathevos,	b. Mor Coorilos		c. Mor Athana	asius)
8. Who was the Bisho	op of Ephesus for	a long time?			
(a. Paul,	b. Titus,	c. Timothy)			
9. The First couple of	letters (among th	ne 14 letters of St. Pau	u)l in t	he New Testament	
(a. Pastor	al Epistles,	b. Captivity Lette	rs,	c. Early Letter	rs)



5. Thessalonica

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10. This Epistle of St. Paul does not have any of the Old Test	ament Quotation
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(a. Corinthians,	b. Philippians,	c. Romans)
II. FILL UP THE BLANKS		$(10 \times 0.5 = 5 \text{ marks})$
1. The most sublime of promises, is	the promises of	, the land were milk and honey flows
2. Only the faithful who have, which is the m	• •	m, are eligible to take part in the oly Eucharist.
•	Paul has symbolized church	as the building, where Christ, is the
4. After a communal issue with the	Government, St. Paul along	g with Silas and Timothy left
5. The Holy Sacrifice is being perfectis in		h, its actual celebration and acceptance
6. St. Paul called Timothy as "true s Christian.	son of faith", "God's man", "	'son", dear son and
7. Old Testament church is a	and New Tes	stament church is the essence.
8. Invisible, Supreme Being, eter understood in three different		known to be substantially united is
9. The mediator between St. Paul a	nd the Church of Thessalon	ica was
10. In 1982, a common proclamat	ion on	was made by the Pope and the
Patriarch of Antioch.		
III.MATCH THE FOLLOWING	$G_{\underline{\hspace{1cm}}}$	$(5 \times 0.5 = 2.5 marks)$
1. Egyptian Literature	a. Saloniki	
2. Episcope of Crete	b. Church of Colossi	ans
3. Phubia	c. Wisdom of Amene	eope
4. Epephras	d. Titus	

e. Cencrea Church



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IV. STATE TRUE or FALSE

 $(5 \times 0.5 = 2.5 marks)$

1.	The churches that did not accept the dyophysite theory are known as the Oriental Orthodox Churches
2.	The first greeting of peace during the Holy Eucharist is immediately after the reading of the Gospel
3.	The Deuteronomic tradition deals with Order of Worship.
4.	St. Paul doesn't describe himself as the Apostles for Gentiles
5.	Salvation through faith and salvation through grace are not according to the commandments (OT), but according to faith
•	Kindly use the attached sheets to answer the following questions.

V. SHORT NOTES (3 or 4 sentences)

 $(5 \times 2 = 10 \text{ marks})$

- 1. Write notes on the 'Trinitarian Benediction'
- 2. Describe the term 'Selah'
- 3. Pen the bold words said by St. Paul, when he realized that his end his near?
- 4. How is Christ depicted in the letter to Philippians?
- 5. Justify with reference from the Holy Bible about the suggestion regarding the Holy Trinity.

VI. WRITE LONG ANSWERS

(answer ANY TWO only)

 $(2 \times 5 = 10 Marks)$

- 1. Elucidate Yahwist tradition or Jahwist tradition
- 2. Note down the differences between New Testament church and the Old Testament church? Illustrate the four characteristics of the Church in detail.
- 3. Elaborate the Holy theology of St. Paul.
- 4. Explain the following
 - a. Reason for the transition occured with Emperor Constantine
 - b. Advantages the church enjoyed during the reign of Emperor Constantine.