



Mor Athanasius Jacobite Sunday School

Under the patronage of

[St George Universal Syrian Orthodox Reesh Church (Vallyapally), Kuwait]

9. Which parable shows the amazing growth of the Kingdom of God?

- (a. Parable of net, b. Parable of treasure, **c. Parable of mustard seeds**)

10. Who came to see Jesus at Tyre and Sidon?

- (a. Crippled woman, **b. Canaanite woman**, c. Palestine woman)

II. FILL UP THE BLANKS

(5 x 1 = 5 marks)

1. God buried Moses on the land of **Moab** in the valley opposite to **Beth-Peor**.
2. The Holy Qurbana is the only way of directly receiving, **the Lord Jesus Christ**.
3. The parable of **weeds** and the parable of **net** are the parables that indicate the last judgement.
4. The mysteries about the Kingdom of God is not clear to the common man. So, Jesus taught through **parables**.
5. In the place of Joseph, his sons **Manessa** and **Ephrem** were taken into account while dividing the share.

III. MATCH THE FOLLOWING

(5 x 0.5 = 2.5 marks)

- | | |
|---|--------------------|
| 1. Lord of Sabbath - D | A. Holy Confession |
| 2. Queen of Sacraments - E | B. St. James |
| 3. Redeeming the sins of deeds - A | C. Mor Severious |
| 4. Ruin to Jerusalem - B | D. Jesus |
| 5. Nin Mathavu Vishudhanmar - C | E. Holy Qurbana |

IV. STATE TRUE or FALSE

(5 x 1 = 5 marks)

1. The sin by birth is washed off by Holy Confession. - **False**
2. Joshua defeated and captured the lands of 31 kings. - **True**
3. Kingdom of God is the kingdom where the common man rules over. - **False**
4. Parable of yeast shows the inner growth of the Kingdom of God. - **True**



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5. Mor Yoohanon Tella managed to upkeep the Holy See of Antioch in the absence of Mor Severious. - **True**

V. WHO SAID TO WHOM

(5 x 1 = 5 marks)

1. "I have let you see it with your eyes, but you shall not cross over there."

Ans: **The Lord said to Moses**

2. "I was sent only to the lost sheep of the house of Israel".

Ans: **Jesus said to disciples**

3. "Woman you are set free from your ailment".

Ans: **Jesus said to the crippled woman**

4. "Do this in remembrance of me".

Ans: **Jesus said to disciples**

5. "Take heart, son your sins are forgiven".

Ans: **Jesus said to the paralysed man.**

VI. SHORT NOTES (ONE or TWO SENTENCES)

(5 x 1.5 = 7.5 marks)

1. Enlist any 3 references used in the 5th Diptych for remembering Mor Severious.

- i. **The Crown of the Syrians**
- ii. **The eloquent mouth**
- iii. **The pillar and the Doctor of the Holy Church of God as a whole**
- iv. **The meadow abounding in blossom who preached all the time that Mary was undoubtedly the mother of God.**

2. What was the right of Levites on the land? How many cities did Levites get?



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- **Levites was not given any right, when the land of Canaan was divided.**

But in the rights of their brothers there was provision for Levites to have cities to live in and pastures for their cattle and animal possessions.

- **In total Levites got 48 cities.**

3. What does the Parable of Weeds indicate?

The parable of weeds indicates the changes of state that may occur in the growth of the kingdom of God. Not only the Holy and fit persons, but others are also there. Evil ones and sinners are not expelled until the harvest or the last judgement. There will be penalty for the evil ones, and salvation for the holy ones at that time.

4. What are the gifts of virtues received by holy confession?

The gifts of virtues received by holy confession are

i. Absolution of sin

ii. Truce with God

iii. Acceptance as children of God

5. What can we learn from the miraculous act of healing the crippled women on the Sabbath day by the Lord?

- **From this miraculous act by the Lord, we can learn the power of success of God over Satan.**
- **Jesus is the Lord of sabbath also.**
- **Through this the Lord teaches that sabbath does not stand in the way of charitable acts of God.**



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VII. SHORT ANSWERS

(Answer any TWO in 3 or more sentences)

(2 x 2.5 = 5marks)

1. What were the specialities of St. James? What were the contributions of St. James towards the church?

- **St. James was sanctified in the womb itself and set apart and he kept away from wine and flesh; he was being called “Holy man”. The nodes on his knees resembled the knees of camels as he was always praying on knees and bowing.**

The contributions of St. James towards the church are

- **St James played an important role in the synod in Jerusalem in AD51.**
- **St James prepared a Taksa for the celebration of the Holy Qurbana and it is our paternal property.**
- **St James offered the first Qurbana on Wednesday.**
- **St James performed many miracles and healed many sick persons.**
- **St James wrote a common epistle containing pieces of fundamental advice in AD 61.**

2. To what is the mystery of transformation of bread and wine into the body and blood of Lord compared to?

Jesus Christ, the son of God took embodiment from virgin Mary. He was seen as man, still He was God himself. Whether Jesus is accepted or not as God, while He is seen as man; He is God, as well, at the same time. Just like that even though seen as bread and wine, they are transformed as Lord’s body and blood as Jesus declared. After the prayer of institution by the Priest they are Lord’s body and blood.



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3. Which is the Bible portion known as Song of Moses? What is the circumstance for writing this song? Where was this song kept?

- **Deuteronomy chapter 32 is known as song of Moses.**
- **God was aware of the thoughts of the people who were ready to enter Canaan. He gave them warning through Moses that on reaching the land through which flow honey and milk and when they eat and fatten themselves if they forget the true god and worship any of the other Gods, they will perish. God taught Moses a song in testimony of that and wanted him to write it down and teach Israel.**
- **The song was kept safely in the ark in the tent as their testimony.**

4. Who are the four types of people and the type of seed they are compared to in the Parable of Sower?

The four types of people are: -

- 1. People those who do not understand the message they hear: - Similar to the seeds fell along the path.**
- 2. People those who abandon the message when difficulties arise: - Similar to the seeds fell on the rocky ground.**
- 3. People who hear the message, but because of the worldly thoughts the message does not grow in them: - Similar to the seeds that fell on the thorny bushes.**
- 4. People those who here and understand the message and live accordingly, doing charity for others are similar to the seeds fell on the good soil.**